

80 JUN 1992

For Six Month Period Ending \_\_\_\_\_  
(Insert date)

Name of Registrant ARAB INFORMATION CENTER

Registration No. 876

Business Address of Registrant THE LEAGUE OF ARAB STATES  
1100 17th St., N.W. #602  
Washington, D.C. 20036  
I--REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

|                       |                              |  |
|-----------------------|------------------------------|--|
| (1) Residence address | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(b) If an organization:

|                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in item 1.

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IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|------|----------|-----------------------|
|------|----------|-----------------------|

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
 Yes ☐ No ☒

If yes, furnish the following information:

| Name | Residence<br>Address | Citizenship | Position | Date<br>Assumed |
|------|----------------------|-------------|----------|-----------------|
|------|----------------------|-------------|----------|-----------------|

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
 Yes ☐ No ☒

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position or connection | Date terminated |
|------|------------------------|-----------------|
|------|------------------------|-----------------|

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☒ No ☐

If yes, furnish the following information:

| Name           | Residence<br>Address     | Position or<br>connection | Date connection<br>began |
|----------------|--------------------------|---------------------------|--------------------------|
| Zainab Rasheed | 2305 18th St., N.W. #303 | Secretary                 | Jan. 2, 1992             |
| Hassan Hamdan  | 3525 Quesada Sy., N.W.   | Security Guard            | November 1991            |

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## II—FOREIGN PRINCIPAL

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8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

THE LEAGUE OF ARAB STATES

## III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

Registrant's activities on behalf of the principal for the past six months reporting period have consisted principally of gathering public information of interest to the foreign principal and remitting that information to the principal. Occasionally, representatives of the missions of Arab Governments to the United States use registrant's conference room to meet, but registrant engages in no reportable activity in connection with such meetings.

<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
 Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

In the last six months I delivered speeches on the occasion of the Arab League Model in some Universities and Colleges, whereas I reiterated the Arab formal stance of the necessity of reaching Just, comprehensive and durable peace in the M.E. based on bi-state solution and the resolutions of international legality, especially resolution 242, and 338 of the Security Council.

My speeches were delivered in<sup>7</sup> :

- Mills College -Oakland, Calif-, on Feb.27, 1992
- Calvin College- Grand Rapids, Michigan- on March 5, 1992.
- American University - Washington, D.C. - on March 11, 1992
- Northwestern University -Orange City, Iowa- on March 13, 1992
- Savannah State College -Georgia-, on April 2, 1992.
- U.S. Air Force Academy -Colorado Springs, Colorado- on April 10, 1992
- Midwestern State University -Wichita Falls, Texas- on April 23, 1992

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV—FINANCIAL INFORMATION

## 14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

| <i>Date</i>                  | <i>From Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|------------------------------|------------------|----------------|---------------|
| Please see attached schedule |                  |                |               |

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Total

## (b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name of<br/>foreign principal</i> | <i>Date<br/>received</i> | <i>Description of<br/>thing of value</i> | <i>Purpose</i> |
|--------------------------------------|--------------------------|--|----------------|
|--------------------------------------|--------------------------|--|----------------|

<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS—MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement?      Yes ☐      No ☒

(2) transmitted monies to any such foreign principal?      Yes ☐      No ☒

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| <i>Date</i> | <i>To Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|----------------|----------------|---------------|
|-------------|----------------|----------------|---------------|

---

Total

## 15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date<br/>disposed</i> | <i>Name of person<br/>to whom given</i> | <i>On behalf of<br/>what foreign<br/>principal</i> | <i>Description<br/>of thing of<br/>value</i> | <i>Purpose</i> |
|--------------------------|---|--|--|----------------|
|--------------------------|---|--|--|----------------|

## (c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date</i> | <i>Amount or thing<br/>of value</i> | <i>Name of<br/>political<br/>organization</i> | <i>Name of<br/>candidate</i> |
|-------------|-------------------------------------|---|------------------------------|
|-------------|-------------------------------------|---|------------------------------|

## V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☒ No ☐

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

LEAGUE OF ARAB STATES

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes ☒ No ☐

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

Please see attached schedule

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- ☒ Radio or TV broadcasts      ☐ Magazine or newspaper articles      ☒ Motion picture films      ☐ Letters or telegrams  
☐ Advertising campaigns      ☐ Press releases      ☒ Pamphlets or other publications      ☒ Lectures or speeches  
☐ Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- ☐ Public Officials      ☐ Newspapers      ☐ Libraries  
☒ Legislators      ☐ Editors      ☒ Educational institutions  
☐ Government agencies      ☐ Civic groups or associations      ☐ Nationality groups  
☐ Other (specify) \_\_\_\_\_

21. What language was used in this political propaganda:

- ☒ English      ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐  
 All material disseminated during the past 6 months is already on file

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☒ No ☐

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes ☒ No ☐

## VI—EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A<sup>6</sup>      Yes ☐      No ☐  
 Exhibit B<sup>7</sup>      Yes ☐      No ☐

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.



## 26. EXHIBIT C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes ☐ No ☐

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☒

If no, please attach the required amendment.

## 27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Dr. Abdallah I. Sbeih

*Dr. Abdallah I. Sbeih*

Subscribed and sworn to before me at

*American Security Bank*

this 10 day of July, 19 92

*J. Michelle Thomas*  
(Signature of notary or other officer)

J. Michelle Thomas  
Notary Public, District of Columbia  
My Commission Expires Oct 31, 1998

<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

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## THE LEAGUE OF ARAB STATES

Arab Information Center  
1100 Seventeenth Street N.W., Suite 602. Washington, D.C. 20036  
Tel: (202) 265-3210

Also I was interviewed over the phone by KSRO Radio in San Francisco on June 24, 1992. The interview lasted ten minutes, the reporter, Alan Stock, asked me about the Arab League's reaction regarding the success of the Labor Party in the last Israeli election.

This in addition to my daily work of meeting those who have interest in the Middle East, in order to answer their questions and to exchange views with them. Also my daily work involve answering questions over the phone concerning Arab civilization, culture ..... etc.

N.B. Please be advised that Messrs Muhammad Burhan Wasfi Hammad and Daoud Abih Hinnawi, are not any more with the League of Arab States since a long time ago. Mr. Hammad is with the United Arab Emirates delegation to the U.N. in New York, and we do not know the whereabouts of Mr. Hinnawi. Thus the only registered foreign agent for the Arab League is Dr. Abdallah Sbeih.

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# THE LEAGUE OF ARAB STATES

Arab Information Center  
1100 Seventeenth Street N.W., Suite 602. Washington, D.C. 20036  
Tel: (202) 265-3210

## SCHEDULE NO.1

### ARAB INFORMATION CENTER

### WASHINGTON, DC

### RECEIPTS & EXPENDITURES

### SIX MONTHS ENDING June 30, 1992

### BALANCE OF CASH IN AMERICAN SECURITY BANK OF WASHINGTON AS OF Jan. 1, 1992

|  |         |    |  |
|--|---------|----|--|
| - Account No.(1)   | 7578    | 06 |  |
| - Received form the League of Arab States<br>Account No.(1)  | 200,000 | 00 |  |
| - Equipment Sold /Lost Reimbursement                         | 100     | 60 |  |
| - Refund Value of Personal Telephone Calls<br>Account NO.(1) | 610     | 83 |  |
| - TOTAL RECEIPTS AND BALANCE ON HAND                         | 208,289 | 49 |  |
| <u>EXPENDITURES:</u>   |         |    |  |
| Salaries (Schedule No.2) Account NO.(1)                      | 110,848 | 09 |  |
| Other Expenditures (Schedule No.3)                           | 80,497  | 55 |  |
| Other Expenditures (Schedule No.4)                           | 13,364  | 64 |  |
| TOTAL EXPENDITURES   | 204,710 | 28 |  |
| <u>RECONCILIATION:</u>                                       |         |    |  |
| Balance in Bank as of Dec.31, 1991                           |         |    |  |
| Account No. (1)  | 3,579   | 21 |  |

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## THE LEAGUE OF ARAB STATES

Arab Information Center  
1100 Seventeenth Street N.W., Suite 602, Washington, D.C. 20036  
Tel: (202) 265-3210

### SCHEDULE NO.3

### ARAB INFORMATION CENTER

### ACCOUNT NO.1

### WASHINGTON, DC

### OTHER EXPESNES

### SIX MONTHS ENDING JUNE 30, 1992

|  |          |    |
|--|----------|----|
| - Rent, Electricity & Water  | \$51,554 | 69 |
| - Telephone, Cable Addressings, Mailing & Shipping                                     | \$5,254  | 62 |
| - Subscription (Newspapers, Magazines, Wires)  | *****    | ** |
| - Equipment Purchase   | \$4,100  | 00 |
| - Stationary & Supplies  | \$612    | 34 |
| -Maintenance ofOffice Machines & Typerwriters  | \$683    | 94 |
| - The Office Lawyer  | \$2,500  | 00 |
| - Personal Prperty Insurance   | *****    | ** |
| - Tax  | *****    | ** |
| Miscellaneous Expenses (Employees Medical, Travel)<br>-<br>and Overtime Reimbursement) | \$15,791 | 96 |
| - TOTAL EXPENSES   | \$80,497 | 55 |
| =====  |          |    |



## THE LEAGUE OF ARAB STATES

Arab Information Center  
1100 Seventeenth Street N.W., Suite 602. Washington, D.C. 20036  
Tel: (202) 265-3210

SCHEDULE NO. 4

ARAB INFORMATION CENTER

ACCOUNT NO. 1

WASHINGTON, D.C.

SIX MONTHS ENDING JUNE 1, 1992

|                             |         |    |  |
|-----------------------------|---------|----|--|
| - Postal                    | \$492   | 80 |  |
| - Federal News              | \$2209  | 00 |  |
| - Model Arab League         | \$4571  | 70 |  |
| - Donation                  | \$2500  | 00 |  |
| - Books and Magezines       | \$685   | 89 |  |
| - Conferences Participation | \$2905  | 25 |  |
| - TOTAL                     | \$13364 | 64 |  |
| =====                       |         |    |  |





## THE LEAGUE OF ARAB STATES

**Arab Information Center**

1100 Seventeenth Street N.W., Suite 602. Washington, D.C. 20036

**Tel: (202) 265-3210**

## SALARIES

Schedule 2)

| DATE         | : | NAME                  | : | AMOUNT           | : | PURPOSE |
|--------------|---|-----------------------|---|------------------|---|---------|
| 2-23-1992    | : | G Hassan Masri Zada   | : | 5,275.71         | : |         |
| "            | : | Dr. Abdallah Sbeih    | : | 3,041.86         | : |         |
| "            | : | Victor Shalhoub       | : | 1,933.93         | : |         |
| "            | : | Rida Asaad            | : | 1,874.76         | : |         |
| "            | : | Rabi Haj-Ali          | : | 1,766.64         | : |         |
| "            | : | Ismail H. Ismail      | : | 1220.00          | : |         |
| "            | : | Marwan Balawi         | : | 964.00           | : |         |
| "            | : | Hassan Saliman Hamdan | : | 1000.00          | : | 4       |
| "            | : | Zainab Rasheed        | : | 1000.00          | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
|              | : |                       | : |                  | : |         |
| <b>TOTAL</b> |   |                       |   | <b>18,076.90</b> |   |         |







| DATE         | : | NAME                  | : | AMOUNT    | : | PURPOSE |
|--------------|---|-----------------------|---|-----------|---|---------|
| 5-26-1992    | : | GHOSSAN MASRI ZADA    | : | 5,275.71  | : |         |
| "            | : | DR. ABDALLAH SBEIH    | : | 3,041.86  | : |         |
| "            | : | VICTOR SHALHOU        | : | 1,982.88  | : |         |
| "            | : | RIDA ASAAD            | : | 1,907.40  | : |         |
| "            | : | RABI HAJ-ALI          | : | 1,799.28  | : |         |
| "            | : | ISMAIL H. ISMAIL      | : | 1,220.00  | : |         |
| "            | : | MARWAN BALAWI         | : | 996.00    | : |         |
| "            | : | HASSAN SALIMAN HAMDAN | : | 1,200.00  | : |         |
| "            | : | ZAINAB RASHEED        | : | 1000.00   | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
|              | : |                       | : |           | : |         |
| <b>TOTAL</b> |   |                       |   | 18,423.13 |   |         |

